



# **Maa Anandmayee Memorial School**

## **Summer Leadership Programme (2019-20)**

### **Application and Personal Data Form**

(No data requested will be shared with any third party for any purpose whatsoever, is purely for the purposes of this programme and is strictly protected under the relevant data protection laws and school policies)

Name (As per passport or school records):

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Date of Birth: .....

Gender: .....

Mother's Name: .....

Father's Name: .....

Guardian's Name: (if applicable) .....

Home Address: .....

.....

City & State: .....

Country: ..... Zip/Postcode/PIN (as applicable): .....

Phone Numbers (Landline/Mobile/Cellphone): .....

Email: .....

Emergency Contact Numbers : .....

Category (Residential/Day Scholar): D .....

Dietary Preferences (For Residential Participants only): .....

Please affix your photograph here.  
  
If you're submitting a digital application,  
  
email attachment

**About You and Your Learning in The Classroom Environment** (This is important for us, but will also be good practice for applying to universities/colleges in the future!)

**Your Current School:** ..... **Your Current Class/Year/Grade:** .....



- **Any other academic/scholastic achievement you would like us to know about:**

### **Your Learning And Activity Outside The Classroom**

Please provide us with brief details of any co-curricular activities, special achievements, community service you have been involved in over the past two years (if you wish to attach these on a separate sheet, please do so). These may include sports, the arts, debating, public speaking, conferences you have attended, clubs, societies, expeditions, music/dance, social service, exchange programmes, posts of responsibility, etc. (You may be requested to provide proof of participation or achievement.)

**Finally, but importantly, please write for us an essay not exceeding 300 words laying out your personal leadership agenda for the future.**

(You may attach a separate sheet if you prefer, but do not exceed the word limit.)

#### **For more information and details contact:**

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